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MISSISSIPPI BAPTIST RECORD
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DR. FULLER B. SAUNDERS, Jackson, who spoke Tuesday morning, (left) has informal fellowship with Dr. G. Earl Guinn, Pineville, La., (center) and Dr. Eual Lawson, Dallas.



THE ROBED choir of First Church, Gulfport, rendered special music Tuesday night. Sidney Buckley, director, is seen leading.



DR. W. A. CRISWELL, of Dallas, conference inspirational speaker, (center) chats with two state program personalities, Rev. Lloyd A. Sparkman, Kosciusko, (left) and Dr. Bob N. Ramsay, of Brookhaven.



DR. CHESTER L. QUARLES, Executive Secretary, greets two program visitors to Evangelistic Conference as two state leaders look on. From left: Dr. Quarles, Dr. G. Earl Guinn, Pineville, La.; Harold Bennett, Nashville, Tenn.; Dr. Landrum P. Leavell, Gulfport, and Rev. L. Gordon Sansing, Associate Executive Secretary.

High Hours Mark Evangelism Meet

This year's State Evangelistic Conference, held Feb. 5-7 at Gulfshore Assembly, opened on a high note Monday night with Convention Hall filled to overflowing, and came to a closing climax Wednesday at noon with hundreds of men and women on their knees in a soul-searching prayer of dedication.

This year's conference, according to most observers, was one of the very best on record.

One young pastor who has attended the conferences the past few years, said that most conferences had their high hours, but this one seemed to say on a high level throughout.

Rev. L. Gordon Sansing, Associate Executive Secretary of the conference director, explained that he felt that everything considered, it was one of the most far-reaching on record.

Attendance Excellent

Attendance, which reached an estimated 1300, was excellent.

While Dr. W. Marshall Craig of Dallas was prevented from attending due to illness, and his presence was missed, the other speakers, both from within the state as well as the visitors, were unusually effective and seemed to have just the messages needed for the hour.

The big majority apparently "stayed through" and the closing dedication service was most effective. Dr. W. A. Criswell, pastor of First Church, Dallas, the final Wednesday morning speaker, directed the service.

At the front of the hall were stationed Mr. Sansing and Dr. (Continued on Page 3)

Former BWA Head Passes

GREENVILLE, S. C. (BP) — Dr. F. Townley Lord, president of the Baptist World Alliance 1950-55, died here February 9. He was 68.

Lord had served since 1958 as visiting lecturer at Furman University, a Baptist institution. He came to Furman following retirement from the pastorate of the Bloomsbury Central Baptist Church in London, where he served 28 years.

Funeral services will be held at the First Baptist Church here at 3:30 P. M. Friday, February 16, with Dr. Dotson M. Nelson, former pastor in charge.

Lord was editor of the *Baptist Times* journal of the Baptist denomination in Great Britain and Ireland 1941-56. He also served as president of the Baptist Union of Great Britain and Ireland and as president of the British School Union.

He was elected president of the Baptist World Alliance at its meeting in Cleveland in 1950, succeeding Dr. C. Oscar Johnson of St. Louis. He saw the Baptist population of the world increase from 17 million to more than 20 million before turning the gavel over to Dr. Theodore F. Adams of Richmond, Va., at the Jubilee Baptist Congress in London in 1955.

He is survived by Mrs. Lord, Greenville, and two children, Marcus Townley Lord and Mrs. R. S. George, both of London.

WASHINGTON (BP) — President Kennedy clashed again with a Roman Catholic cardinal over the question of federal aid to parochial schools.

Kennedy told his press conference that when he became President he took an oath to defend the constitution. He said that legal counsel from the attorney general's office and from the Department of Health, Education and Welfare had led him to the position he has taken.

"So I am going to continue to take the position I now take . . . unless there is a new judgment by the Supreme Court," he said.

The President's comments were made following a question about a speech by Francis Cardinal Spellman of New York. The Cardinal said that if the President's proposals to aid public schools without aid to the parochial schools were put into effect, the Catholic parochial school system would eventually die.

Has Said Repeatedly
President Kennedy has said repeatedly, both during his campaign and since his election, that he is opposed to unconstitutional aids to parochial schools. Thus the parochial schools are left out of administration proposals to aid the public schools by classroom construction and teachers' salaries.

The Roman Catholic bishops of the United States have taken

JFK Reasserts Stand On Parochial Schools

an adamant position that they will oppose any aid to public schools that does not include parochial schools. As a result they succeeded, along with a number of other factors, in killing public school legislation in congress last year. No one expects the impasse to be broken this year for the same reasons, plus the fact that this is a Congressional election year.

Will Not Let Up

The President has indicated that he will do all he can to (Continued on Page 2)

Senate Passes Bill For College Aid

WASHINGTON (BP) — The Senate passed (65 to 17) a bill (S. 1241) to provide \$2.67 billion in loans and scholarships to aid the nation's colleges.

During the debate amendments that raised the "religious issue" were defeated. One of them, offered by Sen. Pat McNamara (D., Mich.) would have provided aid for public elementary and secondary schools. If this amendment had received serious consideration it would have raised the problem of federal aid to parochial schools.

The Other Amendment

That amendment that raised the church-state issues was offered by Sen. Sam J. Ervin (D., N. C.). It would have restricted the loans to public colleges.

Ervin Amendment

The Ervin amendment was defeated by a vote of 72 to 15.

Previously an amendment offered by Sen. Wayne Morse (D., Ore.) and Sen. Lister Hill (D., Ala.) was approved with the explanation that it took care of the religious issue in aid to higher education.

Morse-Hill Amendments

The Morse-Hill amendments eliminated loans for academic facilities that are used for activities for which admission is charged to the general public, for sectarian instruction, or as a place of worship, and any facility that is used primarily in connection with a school or department of divinity. A similar provision was in the bill passed earlier by the house.

Bills Differ

The final version of the senate bill provided for loans to both public and private colleges, as well as scholarships. The house bill did not contain schol-

arships but included loans and grants.

The bill, along with that passed by the House (H. R. 8900), now goes to a conference committee of members of both houses. There, the differences will be ironed out. After a bill emerges from conference committee no further amendments can be made.

WASHINGTON (BP) — Sen. Sam J. Ervin, Jr., (D., N. C.) in a Senate debate charged that federal loans to church colleges for academic facilities violates the first amendment of the Constitution of the United States because they are government (Continued on Page 2)

Kansas Baptist Paper Attacks State Gambling

WICHITA, Kan. — The names of Kansas owners of 207 federal gambling stamps are revealed in the Feb. 10 issue of "The Baptist Digest," official publication of the Kansas Convention of Southern Baptists.

Kansas laws forbid gambling. The federal excise stamp, which cost \$250 annually, are issued for operation of coin operated gambling devices.

In a front page editorial, "Lawmen — Close 'em Up", the Digest called upon Kansas law enforcement officers to use the published list to stop the illegal gambling operations.

Baptists Active In POAU Conference

By John J. Hurt
Editor Christian Index
(Georgia)

CHICAGO (BP) — Baptist leadership predominated in the 14th National Conference of Protestants and Other American United for separation of Church and State (POAU) here.

The conference called for increased support to keep church and state separate.

Ramsey Pollard of Memphis, immediate past president, Southern Baptist Convention, said, "One of the great problems of our day is the sin of neutrality."

He declared religious liberty "is the foundation of all other liberties in the world" and a greater number of citizens must be enlisted if it is to be preserved.

Walter Pope Binns, president, William Jewell College (Baptist), Liberty, Mo., reminded those attending this two-day conference that "Whenever the state has claimed to be above the church or the church has claimed to be above the state, people have suffered. There has been

a loss of freedom."

Newton Honored

Louie D. Newton, Atlanta, former president, SBC, and president of this church-state group, was honored at a closing rally. Glenn L. Archer, Washington, executive director of the agency, paid tribute to Newton as "one of the great statesmen of our time, who stands firm against all who would break down the wall separating church and state."

Archer, in a closing address, described America as the last bastion of full religious freedom left. He said it will be preserved only if "every thoughtful and freedom-loving American unites to keep religion pure from man's selfishness." He denied his organization exists to fight Roman Catholicism but said when a church enters the political arena, "It is difficult to deal with the political issue without seeming to scuff the church."

C. Stanley Lowell, Washington, associate director of the agency, declared, "Protestants have closed ranks on the issue of federal aid to church schools (Continued on Page 2)

—INSTITUTE PLANNED Care For The Ill

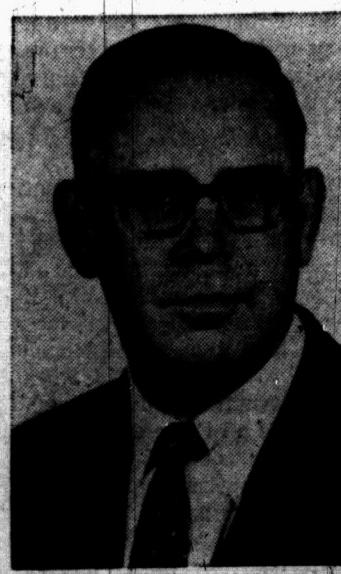
The second annual Institute for Pastoral Care of the Ill, sponsored by the Hinds County Association and the Mississippi Baptist Hospital at Jackson, will be held at the hospital Feb. 20.

Dr. Harold L. Rutledge, Assistant Professor of Psychology and Counseling, New Orleans Seminary, will be the principal visiting speaker and will bring three messages.

The program will begin at 10:15 a. m. with adjournment scheduled for 3:30 p. m. Registration will begin in the cafeteria at 9:30. The program will be held in the Student Nurses' chapel.

Other Speakers

Other principal speakers will (Continued on Page 2)



Dr. Harold L. Rutledge



DEAN LIVIO LINDOSO pays tribute to the late Dr. E. G. Wilcox, Southern Baptist missionary professor in whose memory the North Brazil Baptist Theological Seminary's new apartment building for married students is named. Seated are (left to right) Dr. David Mein, missionary president of the seminary; Rev. and Mrs. Charles W. Dickson, also missionaries to North Brazil (Mrs. Dickson is Dr. Wilcox's daughter); and Deacon Josue Lira, building contractor. The apartments were dedicated December 19.—Photo by H. Barry Mitchell.

—THIS I BELIEVE A Church Can Be Widowed Too!

By W. R. Roberts
Mississippi — S. B. C.

There are scores of churches in Mississippi that have been widowed. You see, their pastor died and left a widow and children. In at least a half dozen instances, the church was not in the Protection Plan of the Annuity Board. This meant that the church helped the widow for a while but had to stop.

A church can cease to help a widow of a departed pastor but the members can't cease to have a conscience. The church was widowed but not of necessity.

It is time for our churches to start thinking of their own protection. We often speak of the pastor needing to get in the Annuity Board's Protection Plan. Don't forget, the church needs protection. Perhaps every church in our Con-

vention has insurance protection on church property. Regardless of how often a church changes pastors, they never drop their property insurance. Yet, deacons usually leave it up to the pastor to decide whether he wants protection provided for him by the church and denomination. Brethren, this should not be so.

Church Decision

The decision is not for a pastor to make any more so than for him to decide if the church should carry insurance on church property. We, as church members, need and deserve protection in case our church is widowed or if the pastor becomes disabled. This approach is cold-blooded business but it's practical. Then too, the pastor needs an annuity check when he reaches retirement age.

Care For The . . .

(Continued from Page 1) be Dr. J. Clark Hensley, Jackson, Hinds County Superintendent of Missions, and Dr. Jim C. Hendricks, Mississippi member, Medical Staff, of the hospital.

Others on program will be Paul J. Pryor, hospital administrator; Rev. James B. Parker, hospital chaplain; Rev. Edward R. Dowdy, Jr., assistant chaplain; Dr. David R. Grant, pastor, Broadmoor Baptist Church; Rev. Roy S. Hulan, pastor, First Christian Church; Dr. John Reed Miller, pastor, First Presbyterian Church; and Dr. W. B. Selah, pastor, Galloway Memorial Church, all of Jackson.

The theme of the conference will be "The Doctor-Minister Relationship."

We Baptists should never forget that our most valuable assets are our pastors. Most businesses carry great amounts of insurance on their chief executive officers. It's good business practice. Why shouldn't we provide protection for our pastor?

Yes, a church can be widowed! Don't let it happen to your church.

Senate Passes . . .

(Continued from Page 1) aid to religion.

Sen. Wayne Morse (D., Ore.) countered that such loans are constitutional and that the government has been engaged in this same type of aid for many years.

The debate came during a discussion of Ervin's amendment to the college aid bill (S. 1241) in which he attempted to limit government aid to public institutions.

Earlier Morse had collaborated with Sen. Lister Hill (D., Ala.). In an amendment to eliminate from the loan program those buildings used to charge admission to the public, for sectarian instruction, for worship or for divinity schools. This amendment, identical to one included in the house bill (H. R. 8900), was approved.

While it was the hope of the sponsors of the Morse-Hill amendment that it would eliminate the church-state issue from the college bill discussion, Ervin said that it pointed up the validity of his objections and made his amendment even more pertinent. He called the Morse-Hill Amendment "a powder puff improvement upon the bill in its original form."

Entry Policy . . .

(Continued from Page 1) ternational students presented the matter.

W. P. Jones Jr., chairman of deacons, presided. Pastor Sam C. Reeves announced from the pulpit the previous Sunday that a meeting would be called in a week. Members received written notices also.

The vote was occasioned by enrollment of two Southern Rhodesia students — Michael Makosholo, 40, and his wife, Mary — at Ouachita here for the second semester. The Africans have been teaching in a Baptist School at Gatooma, Southern Rhodesia, and came recommended by two Southern Baptist missionaries who are alumni of Ouachita.

Vote Clears Way

The Makosholos have not presented themselves for membership in First Church here. The vote apparently cleared their way for membership if they do.

They are the first Negro students to enrol at Ouachita under a trustee policy of admitting qualified students from other countries where Southern Baptists have work, on recommendation of two missionaries.

First Church here has a membership of about 1400, many Ouachita students and faculty among them.

HMB, N. C. Employ Military Visitor

ATLANTA (BP) — James N. Beatty of Gainesville, Ga., was employed as a military personnel visitor by the Home Mission Board of the Southern Baptist Convention and the Baptists of North Carolina.

Beatty, who is 39, retired this year after 22 years with the United States Marine Corps. He had served as a supply officer and held the rank of captain on retirement.

According to George Cummins of Atlanta, Director of the Division of Chaplaincy of the Mission Board, Beatty will work with the more than 40,000 families and military personnel of Fort Bragg, N.C.

"The duties of the military visitor are to relate the military family to the Baptist churches in the area. He will coordinate his activities with the chaplaincy of the post," Cummins said.

Christmas for Southern Baptist missionaries overseas usually comes in May when funds from the Lottie Moon Christmas Offering are sent out to the various mission fields. — James O. Morse, missionary to Colombia.



Donald Winters

Woodland Hills To Sponsor Music Workshop

Donald Winters will direct a music workshop to be held at Woodland Hills Church, Jackson, February 15-18.

Mr. Winters, head of the Fine Arts Department of William Carey College, Hattiesburg, received the Bachelor and Master degrees in music at Westminster Choir College, and has done further graduate study at Northwestern University, Columbia University, and Indiana University. He has served as minister of music at First Church, Atlanta, Georgia; Broadway Church, Louisville, Kentucky; and at Main Street and First Church, Hattiesburg.

Rehearsal Schedule

The Choralets and Choralaires Choirs (for Juniors) will meet immediately after school Thursday and Friday, Saturday at 1:30 p.m., and Sunday at 3 p.m. The Crusader and Chapel Choirs (Intermediates) will meet immediately after school Thursday and Friday, Saturday at 2:30 p.m., and Sunday at 4:00 p.m. The Church Choir (for adults) will meet Thursday, Friday, and Saturday at 7:00 p.m. and on Sunday at 5:00 p.m.

Jack C. Duvall is minister of music at Woodland Hills. Rev. Frank Saunders is the pastor.

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N. O. Membership Is Equal U. S. Average

NEW ORLEANS (BP) — Church and synagogue membership in this southern Gulf port equals the national average — 63.6 per cent — and is one of the highest for a metropolitan area in the nation. The figures were released by

JFK Reasserts . . .

(Continued from Page 1) get his total education program enacted into law. This means that he will not let up on his effort for federal aid to public schools. Indications are, however, that he has little chance of success in 1962, but that in 1963 there will be another major educational effort.

Cardinal Spellman made his statement in addressing a group of 1500 teaching nuns and brothers and lay teachers in New York following the President's message on education to Congress.

The Cardinal said that if the administration bill becomes law it will create "a dagger threatening our very existence." He said further:

"If the administration's bill and the administration's desire should become factual that means the end of our schools, because while we pay our municipal taxes, taxes for education, and while our parents assume the voluntary taxation (for) building and supporting our schools . . . nevertheless if the federal government should favor public schools and put an additional tax on us, from which we shall receive no benefits, then, my dear friends, it is the eventual end of our parochial schools.

"We cannot compete with the federal government's support and subsidy of public schools only." He continued that it "seems incongruous to think that just because a child attends parochial school he should be excluded from benefits other children have, or might have or would have."

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JFK Asks For More Education

WASHINGTON (BP)—President Kennedy has sent message to Congress for a vast comprehensive program of federal aid to education. Although he left out parochial schools from his program of aid to the general educational system of the nation, many church-state problems are involved in much of the remainder.

The President's expanded program includes a five-fold

program to improve the quality of teaching in the elementary schools. No distinction is made here between public and private schools. The President recommended:

Lists Program

(1) Annual awards of 2,500 scholarships to outstanding teachers for a year of full-time study;

(2) Establishment of institutes at colleges and universities for teachers of subjects in which improvement is needed;

(3) Grants to colleges to pay for part of the cost of special projects;

(4) Amendment of the cooperative research act to develop projects of research on better ways to teach; and

(5) Grants to local public school systems for experimental projects to improve teaching in elementary and secondary schools.

The President's program to the new plan in a press conference in which he was joined by Rep. Peter Frelinghuysen Jr. (Rep. N. J.), the ranking minority member of the subcommittee on education. Bailey is chairman of the subcommittee on education. He originally announced his plan at the end of congress last year.

Frelinghuysen did not agree, however, that Bailey's plan would eliminate the problem of aid to parochial schools. He said that a realistic look at the

program shows that most of the funds would go to the public schools. This will inevitably stir up the opposition of Cardinal Spellman and others who favor aid to parochial schools, Frelinghuysen indicated.

Bailey explained that his plan will eliminate the possibility of federal control by mingling the

student scholarships. The Senate has passed a bill (S. 1241) that provides loans to

colleges and scholarships to

students. A conference committee of members of both houses will attempt to iron out the differences in the two bills.

WASHINGTON (BP) — Rep. Cleveland M. Bailey (D., W. Va.) claims that his "fresh approach" to federal aid to education will allocate to each state an amount equal to two per cent of the total expenditures within that state for public elementary and

Billy Hargrove of Atlanta, secretary of the department of survey and special studies of the Home Mission Board of the Southern Baptist Convention.

Hargrove headed a force of 14,000 canvassers who blitzed this sprawling city with survey materials in less than a week. Out of a population of 845,000, they contacted 701,400 or 83 per cent, which Hargrove called "very good for this type of area."

The survey enlisted all denominational groups: Catholics, Jews, Protestants, Baptists, and both white and Negro churches.

The Times-Picayune, New Orleans daily, commenting on early survey returns said, "The New Orleans of today may not be as much of a 'sin city' as it was around the turn of the century."

Actually, counting an additional five per cent of the population with church membership outside the city, New Orleans has a better than national average figure.

444,732 Are Members

Hargrove compared the report with Atlanta which reported 60.6 per cent local membership, Sacramento with 24.9 per cent, and Miami with 53 per cent. He has led surveys in these areas in recent years.

The New Orleans percentage means that 444,732 of those surveyed are members of local churches and synagogues. This leaves 256,468 who are not members of local churches.

Also, Hargrove pointed out, 38 per cent of those who claim church membership indicated they did not attend church with any regularity. He said 21.9 per cent of the population above nine years of age had no church affiliation.

The survey teams reported less than 18 per cent refusals, which Hargrove said was one of the lowest figures for large metropolitan areas.

Baptist Active . . .

(Continued from Page 1) as I have never seen them on any other issue in my time."

He predicted advocates of tax funds for public schools would suffer a greater defeat in the current session of Congress than they did last year.

Newton was reelected president for a third two-year term. One of the vice-presidents reelected was Dick H. Hall, pastor, First Church, Decatur, Ga., a native Mississippian.

Missionary Robert L. Fielden asked the people of a small Brazilian town if any Christians lived there. "No, but one passed through here one time," was the reply.

secondary education . . .

Bonuses may be provided for poorer states and penalties for states that cut back expenditures.

National publicity was given to the new plan in a press conference in which he was joined by Rep. Peter Frelinghuysen Jr. (Rep. N. J.), the ranking minority member of the subcommittee on education. Bailey is chairman of the subcommittee on education. He originally announced his plan at the end of congress last year.

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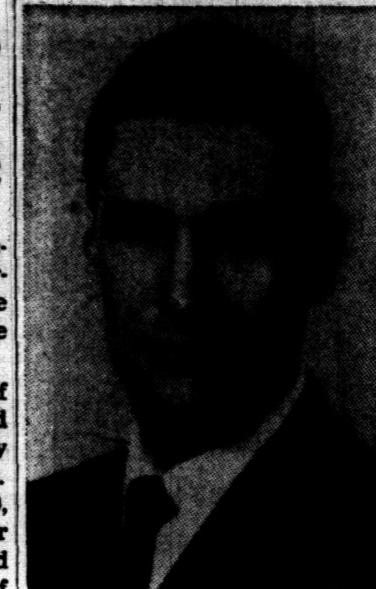
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Frank Tatum

CALvary ADDS STAFF MEMBER

Frank M. Tatum has accepted the call of Calvary Church, Jackson, to serve as youth-education director. He will assume his new duties February 15.

Mr. Tatum, a native of Winston-Salem, North Carolina, was named after a Baptist missionary to China, Ezra Frank Tatum.

A veteran of the United States Army, Captain Tatum resigned his commission in 1956, to answer God's call to the ministry of Christian education. He completed his undergraduate studies at Oklahoma City University and is a graduate of Southwestern Seminary in Fort Worth, Texas.

EDITORIAL PAGE The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind In Mississippi
JOE T. ODLE, Editor

PAGE 4

Thursday, February 15, 1962

An 'Hour of Power' In Every Church

In most Southern Baptist churches Wednesday night is prayer meeting night. This is also true in most other evangelical churches. In some groups, however, and in some areas, the mid-week service has been abandoned.

Even in churches which maintain prayer meetings it is usually the service of smallest attendance, and church leaders sometime are tempted to feel that continuing it is hardly worth the effort. Yet, it is our conviction, that to allow the prayer meeting to die is one of the greatest tragedies that can come to a church.

There is an old saying that attendance at the Sunday morning worship service reveals the popularity of the church; attendance at the Sunday evening service reveals the popularity of the pastor, and attendance at the prayer meeting service reveals the popularity of God. Using such a measuring stick would reveal strange things in some churches. The pressures of present day living and American television habits sometimes have a disastrous effect on prayer meeting attendance.

Family Night

Many churches, especially in the urban areas, have enlisted attendance at the mid-week service by adopting the family night plan, with a meal served, and meetings of Sunday school workers and, sometimes, of other organizations, before the prayer meeting service. Some churches, especially in the rural areas, may not find it possible to conduct their services in this manner, since chores on the farm may keep people from coming early. We believe, however, that any church, anywhere, can develop and maintain a successful prayer meeting. How can it be done? What should a prayer meeting be if it is to reach people, and become an effective part of the church program? The suggestions which follow are the writer's own ideas, and may not be acceptable to all persons. Experience has taught this one preacher that these plans will work in some churches. Somehow, we are convinced that they might work in most churches.

Unlike Other Services

First of all, while the prayer meeting is another worship service, it is unlike other services. It is not another preaching or evangelistic service, although these elements may sometimes be included in it. It should have less formality than the Sunday services of the church. The singing of songs and hymns the people love should be included. There may be special music but it is not necessary. There might also be a choir, but this would probably be exceptional.

Much time should be given to prayer. This is a prayer meeting. Why not make it that? There should be several prayers, and perhaps some seasons of prayer, with more than one person participating. It is well to have one or more times when requests are made, for nothing blesses this service more than the uniting of hearts in supplication for those who are sick, in sorrow, or have burdens, needs or problems. Special needs of the church such as revivals, organizations, programs, problems or projects, should be remembered as the need arises. A church in prayer is a church invoking the blessings and guidance of God for its program, its people and others. We wonder if it has a more important ministry.

Bible Study

There should be a time for Bible study. We question whether this should be another formal sermon such as is delivered at the Sunday services. We prefer that it be the study of the Bible led by the pastor, or other appointed leader, if the pastor cannot be present. The people should be encouraged to bring and use their Bibles in the study period. Consecutive study of one book or portion of the Scriptures, or special series of Bible subjects will usually appeal to the people. Whatever plan is chosen, let it be actual Bible study, for that is what Christians need and that for which they hunger.

There should be warmth and joy and fellowship in the service. Spiritually hungry, lonely, burdened hearts will find blessing in such a meeting. The attendance will grow. The service will enrich the spiritual lives of the members, and it will strengthen and empower the church.

The churches have no greater need today than the power that prayer alone can bring from God. While there are many times and ways of praying, every church should have a regular prayer meeting. It should be made truly an "hour of power" that it may bring its richest blessings to the church program.

GUEST EDITORIAL

Our Sin Has Found Us Out

By James O. Duncan — in Capital Baptist District of Columbia

The writer of the Book of Numbers spoke an eternal truth when he penned the words, "Be sure your sins will find you out." Full many a time this truth has come to haunt us.

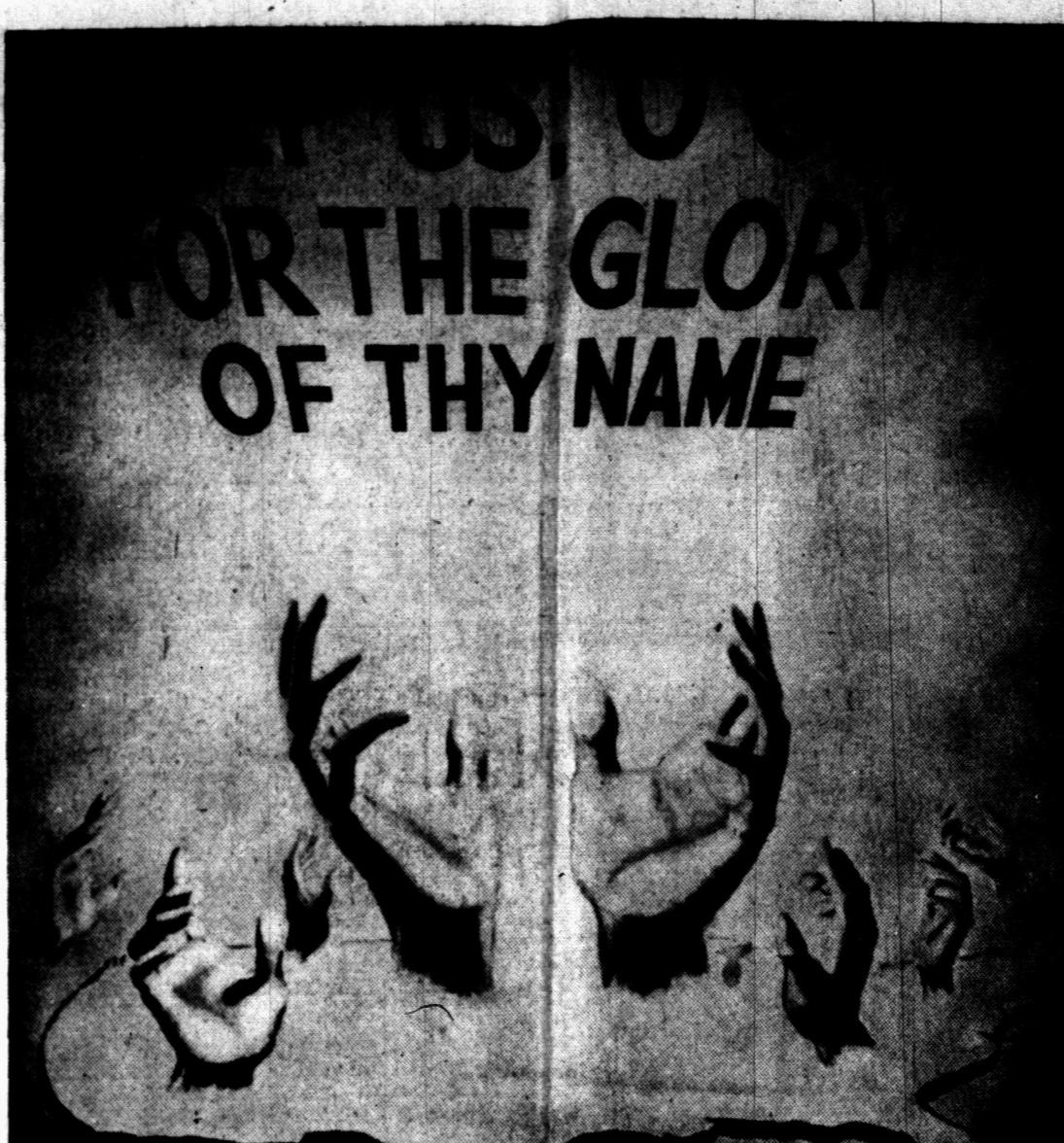
This truth is coming home to Baptists in the matter of objecting to the Government giving away surplus property; at least it should be bothering some.

To set the scene: Last August bills were introduced in the 87th Congress which would "authorize the Administrator of the Veterans' Affairs to convey certain property to Layola University of Chicago." The certain property is a tract of land measuring out to be 79 acres. Layola University is a Catholic institution. If the "give away" is not acted on by Congress, it can be done by administrative action.

The Veterans Administration is convinced that it has a good case in its proposed transfer of the 79 acres. The VA Administrator, J. S. Gleason, Jr., cites a document prepared in 1961 by the Department of Health, Education and Welfare for Senator Barry Goldwater. The document, published in the *Congressional Record*, cites 488 grants to institutions of 35 denominations under the Surplus Property Act. Several of the Baptist institutions have replied to the document stating their involvement. Many were perfectly in order, for they paid the fair price for the property received. Some even did the Government a favor in picking up that property the Government no longer needed. Several of the Baptist institutions have not stepped forth with an explanation—even after it was called to their attention by the *Baptist Press*. This leads one to believe that they could have received special favors from the Government in the transfer of the property.

It becomes most difficult for Baptists to oppose the proposed transfer of the 79 acres to Layola University and other transactions which will undoubtedly come up, when it appears that we have participated in the same type operations.

In a recent interview with House Speaker McCormick



WMU WEEK OF PRAYER FOR HOME MISSIONS

MARCH 5-9

ANNIE ARMSTRONG OFFERING

GOAL \$2,910,000

New Books

THE CHILDREN'S SIMPLIFIED NEW TESTAMENT

by Olaf M. Norlie (Zondervan, 603 pp., \$3.95). A more attractive, readable volume would be hard to find. A Lutheran scholar has translated the New Testament, using simple words, short sentences, less solemn style than other versions. He has used subject headings to help clarify the meaning of the passages. Abundant illustrations in color add beauty and magnificence to an eloquent little book.

Not only children, but also young people and adults will find joy in reading it.

DIALOGUE IN ROMANTIC LOVE

by Prentiss L. Pemberton (Judson, 64 pp., \$1.00).

Out of long experience as a friend and counsellor of American youth the author writes on the problems, the Christian interpretation, and the Spiritual resources of romantic love.

A SURVEY OF THE NEW TESTAMENT

by W. W. Sloan (Philosophical Library, 302 pp., \$4.75).

A text-book type survey of the New Testament, presenting the views of modern liberal scholarship. There is much emphasis on the natural and little on the super-natural. The matter of Jesus' being born of a virgin is not mentioned. The human side of Jesus is emphasized with little reference to His divinity. Several books of the New Testament are credited to others than those whose names they bear. Examples are 1 and 2 Timothy, 1 and 2 Peter and Titus. The author makes such statements as "We do not know what mode of baptism John used". The book contains interesting material, but we do not recommend it for general reading.

PRAYER AND THE COMMON LIFE

by Georgia Harkness (Abingdon, 224 pp., paperback, \$1.25). The book is an Abingdon Press Award Winner. The author has sought to answer the what and the why and the how of prayer and has done amazingly well in providing the answers. She lists the types of prayer: adoration and thanksgiving, confession

and petition, intercession and commitment, assurance and ascription to Christ. She brings out some hindrances to prayer, foundations of prayer, and methods of prayer. Her writing is simple, comprehensive, and helpful.

WHITHER AFRICA?

by G. McLeod Bryan (John Knox Press, 157 pp., \$3.00).

"Africa today is like a spinning top wound up by the powerful forces of the twentieth century. Nobody is able to predict which way it will fall." Will Africa turn to tribalism, Islam, Christianity, nationalism, racism, communism, or educationalism? The author has made many visits to Africa, so he writes from personal experience. He is concerned about the future of Christianity as a vital force in developing Africa. The foreword of this gripping book was written by Sir Francis Akanu Ibiam, Governor of East Nigeria.

SCIENCE RETURNS TO GOD

by James H. Jauncey (Zondervan, 120 pp., \$1.95).

A minister who is thoroughly trained in science and philosophy discusses the fact that there has been a change in the attitude of science toward the Bible. He presents some of the points where there has been conflict, and shows how that many scientists no longer look upon the Bible as unscientific or inaccurate.

Calendar of Prayer

February 19 — D. C. Applegate, Business Advisory Committee, Executive Committee, Mississippi Baptist Convention Board; Troy Neal, Brotherhood president, Desoto Association.

February 20 — Judd Allen, district representative, Sunday School Department; Jewel Hannah, BSU Director, William Carey College.

February 21 — Holmes Carlisle, Scott associational superintendent of missions; Florence Lee, Baptist Book Store.

February 22 — D. J. Benson, Copiah associational Training Union director; Hartwell McPhail, Mississippi College faculty.

February 23 — Bryant Cummings, Baptist Building; W. P. Davis, Baptist Building.

February 24 — Mrs. Viola Jones, staff, Baptist Children's Village; Robert Madison, faculty, William Carey College.

February 25 — Helen A. Shaw, faculty, Blue Mountain College; Mrs. Helen Asby, faculty, Gilfoyle School of Nursing.

mack, published in the U. S. News and World Report, Mr. McCormack, states, "Last year there was an acquisition value in this property of about 400 million dollars—just last year alone. Since the bill became law, the hospitals and schools of the country have got probably 4 to 5 billion dollars' acquisition value in usable items. And I am the author of the bill. They all benefit."

It is quite evident that the Government and members of Congress are going to continue to refer to what other religious groups have received when they want something for their own denomination.

This leads us to suggest that every Baptist institution should examine its own records in this matter and give its own explanation for its own actions. If the institution has not been the recipient of a Government favor, then give the information to the Congressman or Senator from that area and see that it is read into the *Congressional Record* so it can become public information. If the institution has received Government favor, it should admit it and do all to make amends.

The voice of all Baptists is greatly weakened until these matters are set absolutely straight.

Our sins have found us out and have tracked us down and are being used by others as reasons for them to secure Government property which belongs to all the people.

Baptist Beliefs

By Herschel H. Hobbs
Pastor, First Baptist Church
Oklahoma City, Okla.

THE KINGDOM

The "Kingdom" is not to be equated with the "church." Actually in the larger sense the "Kingdom of God" is the rule of God in His universe and over and over all created beings, of which the church is a spiritual element. Some would distinguish between the kingdom of God and the "kingdom of heaven." But an analysis reveals that the various gospels record these terms as interchangeable within the same teaching of Jesus (cf. Mark 4:30-32 and Matt. 13:31-32).

In its (kingdom) final state God will reign over a redeemed creation (Rom. 8:19-22; II Pet. 3:13, Rev. 21:1); over Satan, his angels, and the unregenerate in hell (I Cor. 15:24-28; Phil. 2:10-11; Rev. 20:10-15); and in heaven over the holy angels and the redeemed of all ages (Rev. 21:22).

When Jesus came He did so to establish God's reign, not only in men's hearts, but over all things in the universe. Each time a soul submits to Christ he willingly submits to God's rule. As such he becomes a part of the church general. But in the end all, either willingly or unwillingly, will acknowledge Jesus as Lord and Christ to the glory of God the Father (Phil. 2:10-11).

This does not mean universal salvation. The saved will have submitted to God by faith prior to Jesus' second coming. The lost will be submitted to an acknowledgement of God's rule by force, the force of God's will, at the final judgment.

The nature of the final state of the kingdom is seen in I Corinthians 15:24-28. Jesus is reigning now in His mediatorial king-

Magnolia Blossoms

By Riley Munday

"Keep a 'Leavell' Head

Last year, it was my high privilege to be in the Religious Emphasis Week program of the University of Mississippi.

Ole Miss, next to Delta State, Mississippi State University, Mississippi Southern & MSCW is the finest state school in our state, next to the junior colleges. Personally, I love "Ole Miss."

The nature of the final state of the kingdom is seen in I Corinthians 15:24-28. Jesus is reigning now in His mediatorial king-

Pages From The Past

By J. L. Boyd

(Note: Due to emergency care of Mrs. Boyd in the hospital for five weeks and death on Sunday, January 21, 1962, this column was of necessity neglected. J.L.B.)

60 YEARS AGO

The Baptist Church at Biloxi (now First Church) moved up to full time services on January 1, 1902, under the leadership of Rev. J. B. Searcy, as pastor.

The Mississippi Baptist Convention Board projected its work for 1902 on the basis of \$35,000 prorated as follows: \$15,000 for State Missions; \$11,000 for Foreign Missions; \$7,000 for Home Missions; \$2,000 for Sunday School Work, Sustentation, etc.

50 YEARS AGO

A Ministerial Student's wife of Clinton writes to express gratitude to the good Baptist ladies of Jackson, Forest, Yazoo City, Collins, Oxford and Waynesboro for sending boxes for Ministerial students of the Mississippi College and for the money sent by the ladies of Jackson, Sherman and Long Beach churches. She said, "Our need is great and our gratitude knows no bounds." Mrs. Bessie E. Kent of Forest sent enough turkeys for each family to have turkey dinner.

40 YEARS AGO

Brother A. V. Rowe, corresponding secretary of the Convention Board, was retired after twenty-one years of service in that capacity, at an annual salary of \$720 and elected as Secretary Emeritus. R. B. Gunter was elected to succeed Rowe and announced at the head of his column "No Retrenchment."

(A recession was on throughout the land.) The membership of the Convention Board was increased this year to seventy, one from each Association.

A Baptist church was organized at Chatham, Miss., late in 1921 with 28 charter members. A lot was donated for a building spot and plans made for a building. (Will someone reading this let me know what name was given to this church and who it was who gave the lot?)

How is this?

She: "Why do editors return your manuscripts?"

He: "I have no idea."

She: "Ah! That explains it."

The Baptist Record

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Joe Abrams Associate Editor
J. E. Lane Business Manager
Anne McWilliams Ed. Asst.
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Advertisers of material requiring a charge should state to whom bill should be sent.

The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press and the Evangelical Press Association.

Only God Can Overthrow War And Communism

By Frank E. Burkhalter
Chairman Emeritus Baylor University School of Journalism,
Waco

While President John F. Kennedy has never sought my counsel on any matter, should he do so I would advise him that what he needs far more than billions of dollars in armed equipment of every character, armed forces of all types, millions of men in the armed services, and countless Doctors of Philosophy from Harvard University, is the calling to his aid the unlimited wisdom and power of Almighty God. And he'll never be able to solve any of the many and tremendously serious problems which confront him and the world until they recognize this fact, repent of their sins, and sincerely seek His wisdom and power in bringing order out of chaos in this very troubled world.

But there's no doubt in my mind that God can do all these things and that He will do them if a sufficient number of His believing children sincerely turn to him in true repentance of all their sins, and genuinely implore God, in genuine humility and sincere faith to do these things, and then lend the Lord their cooperation in helping Him effectuate the answer to their prayers.

Makes Prediction

My faith in this connection is predicated upon two bases: first, the many promises and prophecies in God's Word that He will do the things when He is properly importuned to this effect by a sufficient number of His children. Among these reassuring promises are these: Psalm 60: 11-12: "Give us help from trouble: for vain is the help of man. Through God we shall do valiantly: for it is He that shall tread down our enemies." Psalm 127: 1: "Except the Lord build the house they labor in vain which build it: except the Lord keep the city, the watchman waketh but in vain." Ecclesiastes 9:18: "Wisdom is better than the weapons of war." Isaiah 31:1: "Woe to them that go down into Egypt for help; and stay on horses, and trust in chariots, because they are many; and in horses, because they are very strong; but they look not unto the Holy One of Israel, neither seek they the Lord." Psalm 20:7: "Some trust in chariots, and some in horses; but we will remember the name of our Lord our God."

Then there are numerous prophecies in which the overthrow of war is foretold. Among them I list these: Isaiah 2:4: "And he shall judge the nations, and shall rebuke many people; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more." Isaiah 11:6-9: "The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the lion and the fatling together; and a little child shall lead them. And the cow and the bear shall feed; their young ones shall lie down together; and the lion shall eat straw like the ox. And the sucking child shall play upon the hole of the asp, and the weaned child shall put his hand on the copticrden. They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the Lord as the waters cover the sea." Micah 4:4: "But they shall sit every man under his vine and fig tree; and none shall make them afraid: for the mouth of the Lord hath spoken it. For all the people will walk every one in the name of his god and we will walk in the name of the Lord our God forever and ever." Revelation 11:15: "And the seventh angel sounded; and there were great voices in heaven saying, 'The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and for ever.'

Second Basis Seen

The second basis for my belief that God is able today to overthrow the forces of evil and restore peace in the world is based upon the fact that on innumerable occasions in the past the Father has done just that. We shall first list the biblical illustrations of God's intervention in national affairs in which the Hebrews and their predecessors were involved.

First on this list of such interventions, of course, was the flood which came in 2349 B.C. This was followed by the destruction of Sodom and Gomorrah by God showering those two wicked cities with fire and brimstone in 1986 B.C. Then God again manifested His power in rescuing the fleeing Hebrew children from the pursuing Pharaoh by ordering the waters of the Red Sea to recede and drown Pharaoh, his chariot

drivers, and horses in 1491 B.C. Then in 1450 B.C., when Joshua had succeeded Moses as the leader of the Israelites, the Lord rolled back the waters of the overflowing River Jordan, and enabled about 3,000,000 Israelites to pass through that stream on dry ground. And just a few days later God threw down the walls of the city of Jericho, in response to the earnest prayers of Joshua and his associates, and thus fulfilled to them heaven's earlier promise to give His people the land flowing with milk and honey.

We next see the Almighty intervening in behalf of His chosen people at Mt. Carmel in the memorable contest between Elijah and the priests of Baal. Another instance of God's coming to the rescue of the residents of Jerusalem in response to the prayers of the good king Hezekiah and the great prophet Isaiah, by causing the sudden death one night of 185,000 soldiers of King Sennacherib, king of Assyria in 710 B.C.

God Not Limited

However, God did not limit His intervention in national and international affairs to the period of the Old Testament. Time and time again we have seen Him punish nations for their sins when they continually violated all the rights of man, to say nothing of their refusal to obey any of the laws of the Lord.

It is remembered that Alexander the Great of Greece had an ambition to rule the world, but he not only had a vaunting ambition, but lived a very dissolute life, and although he had achieved a large part of his ambition to conquer the world, he died of a fever in a foreign land he had just conquered—Babylon—in 323 B.C. at the early age of 32. Greece, which had become the leading force in the world fell to the Romans in 146 B.C.

And while the Romans had practically ruled the world for six and one-half centuries, her people became so dissolute that the Roman Empire, which, up to that time, had been the most powerful government in the most powerful government in the world and had maintained that supremacy longer than any government in all history, but God could not longer endure her general profligacy and defiance of all His laws, so He used the Goths to overthrow the Roman Empire in 476 A.D.

However, God has manifested his power in regulating nations in modern times. He has intervened in the affairs of the United States on several occasions. In the winter of 1777, General George Washington, with an army of only 11,000 volunteers were encamped at Valley Forge. So poorly nourished were his men, that one-third of them died from cold and starvation, another third deserted, and the remainder of the men did not have sufficient food, clothing, or equipment to make them effective soldiers. The cause of the Revolutionary War looked dark indeed save General Washington but so earnestly and confidently did he plead his cause with the Heavenly Father that within a short period General Cornwallis of the British forces had surrendered.

Franklin Spoke

In 1787, when the convention called to draft a constitution for the new American Republic had been in session for several months, and so tenaciously did the delegates from the 12 colonies represented in that body contend for their opposing views that it appeared the convention would end in futility. It was at this juncture that the 81-year-old Benjamin Franklin, one of the wisest statesmen this country has ever produced, addressed the convention, and made the declaration that it had failed so far because the delegates had not sought heaven's wisdom in solving their problems. He then moved that they rectify their errors by taking God into their counsel by inviting a different minister of the gospel residing within the city of Philadelphia to open each day's proceedings with prayer. This motion was passed unanimously and within a very short time the convention was able to adopt a constitution that has been declared by some of the most brilliant poli-



NASHVILLE—Scene from new 30-minute color motion Broadman Film, which places sins committed today in relation with sins committed during Amos' time. The theme of "Prophet from Tekoa" is that the punishment of God is sure to come on a nation and people that become similar to the Israel of this period. Rental fee from Baptist book stores is \$10.50.

tical scientists of the world the heard their prayers. How? He caused an exceptionally deep and dense fog to envelop Dunkirk and its environs so that the German bombers could not see through it for several days.

Radar had not become practicable at that time.

The English navy refused to go to the rescue of the entrapped men for fear the German bombers would destroy it. However, King George called upon the owners of every type of business vessel, and of all types of pleasure craft and other boats to go to the rescue of soldiers. So skillfully did God direct the pilots and other officers of all these vessels through the dense fog over the English Channel that in a remarkably short time every one of those brave soldiers was safe on his native soil.

Would God intervene in the present extremely critical crisis in which the world is involved today, bring the present Cold War to an early conclusion, overthrow Communism and other atheist political philosophies, bring order out of the chaos that prevails upon so much of the globe today, and again establish peace and good will in the world? There will be some who will call men an egg head, an idiot, or something worse for saying that I believe God would come to our relief if millions of the professing Christians of the world would recognize their need of God, and intercede with Him along the lines prescribed by Him in II Chronicles 7:14:

On what basis do I predicate my faith? some timid folk may inquire. I base my faith upon knowledge that God is all wise and powerful. Too, He is all loving, and tells us in His own Word that He will not let the death of any man, but would that all should come to repentance. And of course, all Christians know that God will not hear anyone in behalf of any petition that may be asked of Him, until that one repents sincerely of all his sins and earnestly and sincerely asks the Father's forgiveness.

God's Promises Seen

My belief that the Heavenly Father would gladly grant the world relief to which I have referred is predicated upon the Lord's innumerable promises to hear and answer the prayers of His people for great blessings if they pray in an acceptable fashion.

Space will not permit mention of these promises, but I

list a few of them as follows: Psalm 62:11: "God hath spoken once; twice have I heard this; that Power belongeth unto God." Psalm 60:11-12: "Give us help from trouble; for vain is the help of man.

Most Americans who were living in the spring of 1918 recall the serious predicament in which the Allied forces in World War I found themselves as it appeared that the powerful German war machine, decisively the most powerful the world had seen at that time, might annihilate them. Recognizing that countless thousands of choice young American men faced the possibility of being slain, wounded, or taken prisoners of war, President Woodrow Wilson, who reared in a Presbyterian manse, recognized that only God could save the American forces and millions of their Allies as well.

President Sets Day

Accordingly, the president called upon the people of the world to observe April 30 as a day of prayer and fasting, and plead earnestly and believably that the Heavenly Father would spare the lives of their sons and those of the Allies as well. Many million Americans responded heartily and sincerely to this request, with the result that within five months and eleven days the Germans admitted their defeat, and the Armistice was signed November 18.

But God intervened in World War II also. Adolf Hitler had assembled a far larger army and far superior equipment than Kaiser Wilhelm of Germany, his predecessor as the ruler of Germany, had been able to do. Hitler's air bombers had been lambasting England unmercifully for at least two years. So powerful was his war machine that it had overrun the Low Countries of Western Europe; France had been compelled to sue for peace, and 335,000 men of the British Army, stationed at Dunkirk in Northwest France, were being so unmercifully battered that it appeared the brave soldiers would be either slain or compelled to surrender.

King George of England, like Woodrow Wilson before him, was a genuine Christian and realized that heaven alone could rescue his brave men. Accordingly, the king went on the air and appealed to all his subjects in the United Kingdom who believed in prayer to repair to their churches and spend the night in earnest prayer to God that He would spare those 335,000 entrapped soldiers. And God

had responded to their plea.

So tremendous a blessing from heaven as is suggested here will not come in response to routine praying. For God to give us the blessings suggested here millions of Christians will have to wrestle with God in the same fashion as did Jacob at the ford Jabbok when he said to the angel of God, "I will not let thee go except thou bless me."

I wish that every pastor who reads these words would at his first opportunity challenge all members of his congregation to immediately put God to the test on His promises cited above, and that all his members would promptly respond to that suggestion. If this should be the case with only the nearly 10,000,000 Baptists affiliated with the Southern Baptist Convention, not only would all the members joining in his prayer crusade receive great spiritual blessings in their own lives, but their churches and their denomination would soon be so revived that Southern Baptists would soon bring into play such spiritual power, given by the Holy Spirit, that soon the whole world would be revived.

Would that all who read this article would join this writer in earnest daily prayer that the ends suggested here would soon be realized.

Preacher In Gospel Boat Is Given Welcome

It does not have to be Sunday in Tanganyika for Southern Baptist Missionary Carlos R. Owens to gather a congregation of from 70 to more than 100 people.

On a recent Tuesday he set out along the shore of Lake Tanganyika in his 16-foot motorboat, "Wajumbe" ("Ambassador"). Reaching Kigali, a few miles north of his home in Kigoma, he spent more than two hours interpreting the Scriptures to 75 people. Many expressed a desire to follow Christ.

In the afternoon he traveled on to the village of Kalalangabo, where 30 people were waiting for him on the beach. Escorted to the "ground of the school," he found a large plot of land with a five-foot-high hut at one edge. Inside, 20 children and women were learning to read from a man who could not read very well himself.

More than 80 people gathered at the school to hear Mr. Owens preach. When he finished, a man representing the group told him how they thanked God for his coming. They had built the hut, chosen a teacher among themselves, and hoped for a leader who would show them how to run the school, the spokesman said, adding after a pause, "God has sent you to be our leader."

Child Care Group Admits Utah Home

By Erwin L. McDonald

LITTLE ROCK (BP) — The Child Care Executives of Southern Baptists, made up of Children's Home executives, has admitted to membership the head of a new Baptist home in White-rocks Conevord, Utah.

He is Bob Cooper, superintendent of Utah Basin Baptist Children's Home.

The Executives, an organization of those with similar professional duties in Baptist life, has no official agency connection with the Southern Baptist convention or with the state Baptist conventions which operate the individual homes.

The Utah home is the 34th to have a representative belonging to the child care executives group. They come from 21 states.

Little Rock's New Hospital Leased To Baptists for \$1

NORTH LITTLE ROCK, Ark. (RNS) — A new, community-built \$2,345,000 hospital has been leased at the rate of \$1 per year to the Arkansas Baptist Hospital Board which will operate the institution.

The dollar bill has been framed and placed in the lobby of the Memorial Hospital. Dr. William L. Fulton, chief of staff, said: "Back in 1956 we promised that when the hospital was completed it would be leased for one dollar to keep it free of political alliances."

According to the Rev. R. H. Dorris, Baptist minister who is chairman of the North Little Rock Hospital Commission, many difficulties were surmounted before the structure was completed. They included passage of a \$750,000 bond issue in a city noted for its opposition to such financing, the receipt of \$1,470,000 in Federal funds, and a \$125,000 city-wide drive for funds.

The Rev. H. L. Lipford, pastor of the First Baptist church in Camden and president of the Arkansas Baptist Hospital Board of Trustees, accepted the key to the main door from Mr. Dorris.

Several thousand residents attended a dedication ceremony at which Dr. S. A. Whitlow of Little Rock, executive secretary of the Arkansas Baptist Convention, officiated.

1962 Missions Conference At Southwestern March 9-11

FORT WORTH, Tex. — "My World — God's Will My Task," is the theme for the 1962 Missions Conference, March 9-11, at Southwestern Seminary, Ft. Worth, Tex., which is expected to draw 1,000 college students from throughout the southland.

This Friday evening session will feature Cliff Barrows, evangelist and song leader for the Billy Graham Evangelistic Association, Greenville, S.C.

Saturday morning's session will be highlighted by David Lockard, missionary to Southern Rhodesia; Arthur Rutledge, director, division of missions, Home Mission Board; and Courts Redford, executive secretary, Home Mission Board.

C. A. Roberts, pastor, First Baptist Church, Altus, Okla., will speak during the Saturday night service.

Sunday morning, Bill Body, assistant secretary, department of missionary personnel, Foreign Mission Board, will speak.

Miss Joe Ann Shelton, professor of voice at Southwestern and director of the Baptist Hour Choir, will lead the music for the conference. Miss Linda Loftis, Texas Christian University student, "Miss Texas" and third runner-up to "Miss America," will be conference soloist.

Two YWA Houseparties On Tap



Mrs. I. E. Rouse



Mrs. Gwen Howell



Mrs. E. L. Hollaway

Many YWA girls will be journeying to Camp Garawa on February 16 for the YWA Houseparty which will be held there from February 16-18. Attendance at this houseparty will be a fitting climax for a busy YWA Focus Week which all members of Young Woman's Auxiliary have been observing during this week.

The houseparty at Garawa will have as featured missionary speaker, Mrs. John Cheyne, Southern Rhodesia. Presiding at that meeting will be Miss Ruth Kelly, a senior at Mississippi College, and president of the central region YWA.

During the week-end of March 24, Miss Gwen Howell, a student at Blue Mountain, and president of the northern region YWA will preside over the sessions of the houseparty at Camp Lake Stephens.

The featured missionary speaker at Lake Stephens will be Mrs. E. L. Hollaway, Japan.

Young women who attend any one of the 1962 Mississippi YWA Houseparties will hear Mrs. I. E. Rouse, Dean of Women, Mississippi College, lead the meditation periods at each session of the houseparties.

Book Colossians Basis of Release

NASHVILLE — A scholarly approach to the conflicting Twentieth Century mind and the immortal soul will come from Broadman Press early in March.

"The Shepherd of the Stars" expounds Paul's letter to the Colossians and shows its relevance to Christians today.

It was written by the distinguished pastor of Knoxville, Tennessee's First Church, and dean of the University of Tennessee's School of Religion, Charles A. Trentham. His earlier Broadman book, "Studies in Timothy," has met with favorable reaction in several protestant faiths.

Dr. Trentham's newest book discusses the responsibility of the Christian church in interpreting Christianity for the age of space. When civilization hangs moment by moment in the balance, when our entire planet may be consumed by thermonuclear war — such a letter as Paul's is as relevant today as it was for the city which literally lived on the edge of a volcano, Dr. Trentham believes.

MC Concert Choir Sings In N. O.

The Mississippi College Concert Choir, under the direction of Dr. Jack Lyall, is one of the guest concert performers at the biennial Southern Division meeting of Music Teachers National Association being held February 13-16 in New Orleans.

The Mississippi College singers are the only performing group from the state of Mississippi taking part in the three day meeting. They sang at the first general session on Wednesday morning, February 14, just prior to the address by MTNA president, Duane Brancig.

Mississippi College's own Ralph Taylor, one of the brilliant young rising pianists of the country, will perform at one of the sessions. Taylor, assistant professor of music at the college, has performed throughout the South and won acclaim abroad this past year while studying at the Innsbruck Conservatory on a Fulbright fellowship.



DR. R. A. McLEMORE, president of Mississippi College, chats with several leaders of State Youth Choir Festival that met on college campus Feb. 3. From left: W. C. Morgan, State Music Secretary; Dr. Donald Winters, head of Music Department, Carey College; Syd Doty, music director of First Church, Forest, and Dr. Mclemore.



ENSEMBLE from the First Church in Eupora, Rev. Clarence Cutrell, pastor, was among the many that attended this annual State event. Members of this group are, from left, standing: Sue Helen Scarborough, Diane Williams, Lynn Sanders and Amy Oliver, Director is Mrs. Hugh K. Curry, seated, in center.

1342 ATTEND YOUTH CHOIR FESTIVAL



THE YOUTH CHOIR of First Church in Vicksburg, Dr. John G. McCall, pastor, was among the many in attendance. At right is Bill Sellers, Music Director of the church and the choir and Mrs. Sellers.



W. J. "Bill" Reynolds of Nashville, Tenn., program personality, is seen in action.

—MESSAGE OF GENESIS— Broadman Statement Of Objectives Given

NASHVILLE — The following statement of position was adopted by the 54-member Sunday School Board of the Southern Baptist Convention in Nashville during its semi-annual meeting January 29-31, 1962, concerning the publication by Broadman Press of the book

"The Message of Genesis," by Ralph H. Elliott.

In 1888, the Southern Baptist Convention authorized the Sunday School Board to publish books. This assignment was reaffirmed at least six times in the subsequent 25 years. In 1934 the board began to use name of Broadman Press as its imprint for general books. Throughout the book publishing history of the Sunday School Board, there has not been the slightest doubt of its serious and significant responsibility in general book publishing.

The Southern Baptist Convention gave further clarification when in 1959 it adopted a resolution which stated, "all agencies of the convention should continue to utilize the services of the Sunday School Board to the maximum feasible extent for editing, publishing, and distributing printed materials, films, filmstrips, recordings, and other materials that are to be sold."

Thus established by convention action as publishing house for the denomination, and with distinct objectives stated, the Sunday School Board, through its Broadman Books department, evaluates hundreds of manuscripts each year. In the course of such evaluation, the manuscript of "The Message of Genesis" was presented with the thought that the book be published by Broadman Press for use as resource material for seminary students and for Biblical study-in-depth by individuals.

See Different Views

In accepting the book for publication, Broadman Press recognized that the point of view expressed in the book would not be coincident with the thinking of all Baptists. It was considered, however, to be representative of a segment of Southern Baptist life and thought. Different viewpoints on the book of Genesis, and on other books of the Bible, have been published by Broadman Press. As a matter of fact, in carrying out its convention assignment, Broadman Press has approached such controversial subjects as the millennial question. It has published three books on this subject, all with differing points of view.

Broadman Press ministers to the denomination in keeping with the historic Baptist principle of the freedom of the individual to interpret the Bible for himself, to hold a particular theory of inspiration of the Bible which seems most reasonable to him, and to develop his beliefs in accordance with his theory.

The elected Sunday School Board hereby reaffirms its approval of the principles and policies under which Broadman Press is functioning, especially the objectives, which are:

To publish books of Christian content and purpose:

Trains Ministers

1. For use in training ministers and other church leaders (including textbooks for colleges and seminaries).

2. To assist churches in their worship, proclamation, education, and ministry.

3. To help persons in the areas of personal faith, personality development, character growth, and human relations.

4. To be representative of Southern Baptist life and thought.

5. For all ages in such classifications as Bible study, Christian biography and fiction, devotional experiences, inspiration, evangelism, doctrine, stewardship, missions, and life situations.

The elected Sunday School Board further encourages Broadman Press to continue to publish books which will present more than one point of view, and which will undergird the faith and contribute to the Christian growth and development of those who read them."

BSSB Brochure Now Available

NASHVILLE — Now available without charge is the Baptist Sunday School Board's organizational brochure, just off the press.

The 36-page pictorial review, with four-page color insert, includes a brief historical account, the board's 19 programs and methods of implementing them, and other features of interest to Southern Baptists. A first distribution of over 50,000 copies included pastors, educational directors, associate pastors, and other church workers.

These free requests are filled by writing: Service Division, Director's Office, Baptist Sunday School Board, 127 Ninth Avenue, North, Nashville 3, Tennessee.

Baptists Arrested In Leningrad

LONDON, England — (BWA) — A Soviet radio broadcast has reported that a number of Russian Baptists have been arrested in Leningrad on charges of carrying out "illegal, savage religious agitation and propaganda."

Quoting an article in the newspaper "Leningrad Pravda," the broadcast said the Baptists were arrested after they had been forcibly ejected from Leningrad's ancient Kazan Cathedral, now an anti-religious museum.

New Sacred Records

THE MILLIE PACE TRIO
Vol. 2 (Christian Faith Recordings — 1373) — Accompanied by Bob Summers and a Guitar Ensemble, this popular gospel trio sings popular old beautiful new songs in finely blended and melodious voices. The numbers include Let The Lower Lights Be Burning, Each Step of the Way, The Church in the Wildwood, Softly and Tenderly and It Is No Secret.

TONY FONTAINE, MOST REQUESTED HYMNS (RCA Victor, LPM-2301) — A beloved singer who seeks to sing "with the spirit" and "with the understanding" presents hymns most often requested when he sings. Knowing God himself this artist testifies that he tries to allow God to be in him to present the message to the hearer. How well he succeeds in this is seen as the listener hears such songs as Somebody Bigger Than You and I, It Took A Miracle, You'll Never Walk Alone, How Great Thou Art, The Holy City, Amazing Grace and others.

ARNIE HARTMAN AND HIS ACCORDION Vol. 3 (Christian Faith Recordings, 7053) — Do you like accordion music. Here are some of the great gospel songs and hymns played by a man who attained distinction as an Accordion Artist in the entertainment world, and then, after his conversion, dedicated his training and talent to gospel music. Ring the Bells of Heaven, I Love To Tell the Story, When I Survey the Wondrous Cross and How Great Thou Art are among the nine numbers.

HYMNS OF COMFORTING PEACE, Lew Charles at the Giant Robert-Morton Pipe Organ. (Word, W-3152-LP) — The incomparable Lew Charles, displaying his usual appealing musical eloquence, plays ten great Christian hymns on the Giant Robert-Morton Pipe Organ. This full four manual pipe organ contains twenty-eight full ranks of pipes and a complete compliment of the percussion, including vibraphone and piano. The result is a recording containing many rich color combinations not to be found in the traditional church pipe organ. Some of the hymns are: Lead On, O King Eternal, God Leads Us Along, I Walked Today Where Jesus Walked, No Disappointment in Heaven, Just When I Need Him Most and I Know A Name.

FESTIVAL OF RCA VICTOR ARTISTS, Vol. 2, GOSPEL SING (RCA VICTOR — LPM 2330) — This record features Blackwood Brothers (Paradise Island); Billy Graham Crusade Choirs (Every Time I Feel The Spirit); Back to the Bible Broadcast (Make Me A Blessing) The Statesmen Quartet (Several numbers) and other artists. The numbers are taken from previously produced records.

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HONOR CHURCH REPORTS
We are happy to recognize the following churches that have qualified for seals on their Honor Church Diplomas. These are in addition to the ones listed in the last edition of BULLETIN BOARD.

Association Church Seal 5
Chickasaw Arbor Grove
Gulf Coast Forrest Avenue
Zion Eupora, 1st

Director
Mr. Gene Verrell
Mr. Bennie Rumsey
Mr. Thomas Dalton

SAN FRANCISCO INFORMATION REPORTED ONCE MORE

SAN FRANCISCO (BP)—Forgotten what to do about getting reservations here for the 1962 Southern Baptist Convention?

Write to Southern Baptist Convention Housing Bureau, 61 Grove St., Room 300, San Francisco 2, Calif., for housing application blanks. Or check back issues of this state Baptist paper, which published an application form earlier.

Please send \$10, making checks payable to the housing bureau, as deposit on room accommodations. The deposit will apply to charges for rooms occupied during the convention. Mail completed blanks and deposits to housing bureau address.

The convention proper and the meetings of Woman's Missionary Union, auxiliary to the convention, will be held in the downtown Civic Auditorium, corner of Fell and Market streets.

A number of major hotels are in the immediate area. The Southern Baptist pastors' conference will meet at Masonic Memorial Temple on Nob Hill, some distance from the downtown area.

Senators Hit Bombing Of Ministers' Homes

WASHINGTON (BP) — The bombing of the homes of two ministers in the Los Angeles area was roundly denounced by speakers in the United States senate.

The ministers were in a panel discussion at a West Los Angeles synagogue on a forum on "Radical Right — Threat to Democracy—when their homes were bombed. Although their families were at home, none were injured.

The ministers were John Simons, pastor of the St. Matthews Lutheran Church of North Hollywood, and Brooks Walker, pastor of the Emerson Unitarian Church in Canoga Park.

Four senators denounced the bombings as illustrative of the threat to democracy by both right and left extremists in the United States.

Sen. Thomas H. Kuchel (R., Calif.) said, "The radical right in this country is as grave a danger to the security of our country and the faith of our people in the constitutional system of government as is the radical communist left."



Rev. Robert H. Rogers

ENTERS ARMY CHAPLAINCY

Rev. Robert H. Rogers recently resigned the pastorate at Verona Church to enter the U. S. Army as a chaplain. Rev. Rogers has been commissioned with the rank of 1st Lieutenant. He is currently attending Chaplain's School at Fort Slocum, New York. After completing the school in March, he will be stationed at Fort Jackson, South Carolina.

A graduate of Mississippi College and New Orleans Seminary, Rev. Rogers went to Verona as pastor in February of 1960. During the past two years, a two-story educational wing was added to the sanctuary, the Sunday school was departmentalized, nursery provisions were made for services, and a strong Brotherhood, with two RA Chapters, was organized.

The son of Mr. and Mrs. R. G. Rogers of Biloxi, Rev. Rogers is married to the former Joyce Clinton. They have two small sons; Bobby, 4, and Todd, 11 months. Mrs. Rogers and the children are visiting her parents at Pearl River, La., while he is attending Chaplain's School, and will join him in March.

Olive Branch Pastor Accepts Dallas Church

Rev. Robbie J. Harris, pastor, Olive Branch Church, has resigned his pastorate to become pastor of the 1700 member North Dallas Baptist Church, Dallas, Texas. Mr. Harris came to the Olive Branch Church in the summer of 1957 and his last Sunday in the pulpit will be February 18, having resigned at the close of the morning service February 4.

Since August, 1957, the church at Olive Branch has begun two missions with full programs of activity. The missions are at Mineral Wells and Miller and both have pastors with worship services every Sunday and on Wednesday. A paid minister of music, a secretary, and a custodian have been added to the staff since Mr. Harris came to be their pastor.

Some of the other areas of advance that have been made in the last four and one-half years are: a building was finished last February which cost \$135,000.00, and is the first of four units in a long-range program that has been adopted; the Rotation System of Deacons has been adopted; a system of finance has been developed that included the use of the Forward Program of Church Finance for the past three years; three acres of additional ground was purchased and the two-story house that was on the property is now being used as a Youth Building; in a joint endeavor with the Mineral Wells Mission two acres and a dwelling to be used as a house for worship have been purchased; the budget and offerings at Olive Branch have nearly doubled in four years.

Rev. Harris has served as Moderator of the DeSoto County Association for two years, 1957-1959, and is now serving as Vice-Moderator and Chairman of the Associational Finance Committee. He is married to the former Mary Ann Gegan of Memphis, and they have one son, Robbie, Jr.

Teacher: "Give me a sentence with the word fiddlestick in it." Student: "If the bed I sleep in is too short, my fiddlestick out."

Sunday Reports

Sunday School Attendance Training Union Attendance Additions To The Church

FEBRUARY 11, 1962		
Aberdeen, First	510	153
Main	407	128
Mission	109	25
Amory, First	565	190
Antioch (Lowndes)	212	104
Cedar Grove (Chickasaw)	111	39
Baldwyn, First	251	100
Batesville, First	444	132
Belden	172	88
Bethlehem (Jones)	214	126
Brookhaven:		
Main	843	254
Halbert Heights	775	225
Pearlhaven	145	67
Booneville, First	422	202
Crestwood	71	156
Bruce, First	322	110
Main	291	95
Mission	31	15
Bryam Memorial	112	62
Calhoun City, First	330	138
Carthage, First	405	127
Main	388	162
Canton, Center Terrace	358	172
Carnation, Okolona	112	61
Castalia, First	176	86
Cedar Grove (Greene)	163	88
Clarkdale, Riverside	118	86
Clarkdale, Oakhurst	609	197
Cleveland:		
Immanuel	227	86
First	220	96
Yale Street	146	46
Coltins, First	229	133
Corinth, First	437	153
Georgetown	108	73
Greenwood, Calvary	563	180
Greenville, First	1024	353
Main	857	335
Greenfield	103	46
Chinese	65	36
Grenada, Emmanuel	248	83
Gulfport:		
First	302	78
Ward Chapel	30	13
First	861	298
Pass Road	160	115
Hattiesburg:		
Temple	334	143
First	613	232
Main Street	652	200
North Main	959	376
Wayside	45	46
28th Avenue	29	22
University	273	135
Hudson, First	110	72
Indiana, Second	481	186
Jackson:		
Midway	238	149
Crestwood	307	136
Parkway	341	187
First	1000	454
Briarwood Drive	115	48
McDowell Road	158	87
Van Winkle	234	116
First	651	248
Raymond Road	103	87
Aila Woods	912	394
Hillcrest	904	436
Grandview	589	252
Robinson Street	331	149
Calvary	1949	619
First	1481	565
Mission	58	56
McLaurin Heights	203	116
Broadmoor	1050	460
Highland	314	147
Temple	113	64
Kosciusko:		
Parkway	163	48
First	569	185
Main	539	169
Maple	30	16
Second	155	111
Lakeview:		
Wildwood	388	141
Magnolia Street	442	149
First	624	220
Highland	485	201
West Laurel	305	123
Second Avenue	244	111
Glade	221	111
Plainway	162	125
Long Beach, First	328	16
Main	278	68
Dardis	105	47
Ludlow	177	46
Roundaway Mission	30	46
McCobb:		
South	269	66
East	351	152
Central	260	96
Navilla	170	111
Locust Street	183	122
Meridian:		
Oakland Heights	267	128
Township	124	77
Highland	782	288
First	821	255
Fifteenth Avenue	593	291
Poplar Springs Drive	707	249
Calvary	475	184
Main	438	184
Well Survey Miss.	11	13
Pine Springs Miss.	16	17
South Side	425	172
Eighth Avenue	201	90
Hickory Grove Chapel	129	53
State Boulevard	738	179
Main	44	179
Hospital Mission	294	144
Westwood	135	94
New Albany:		
First	638	180
Neely Memorial	89	48
First	399	148
Pearson (Rankin)	195	76
Petal-Harvey	461	160
Main	427	130
Harvey	34	30
Phil. N. Calvary	93	48
Peace Home (Jones)	111	91
Pleasant Valley (Rankin)	38	24
Pontotoc, First	461	204
Purvis, First	342	115
Riley, First	334	124
Rosedale, First	156	54
Rosewood:		
Springfield (Scott)	118	45
Starkville, First	984	457
Stonewall	177	72
Sturgis	65	44
Taylor:		
Highland	626	217
Calvary	533	199
Twiliter, First	117	55
Union, First	332	117
Mission	43	31
Vicksburg:		
First	188	119
West End (Wins.)	782	215
Calvary	249	90
First	529	178
West End	206	167
FEBRUARY 4, 1962		
Cleveland, Calvary	77	2
Pass Road	168	123
Laurel, Plainway	187	121
Highland	429	181
Tupelo, First	444	107
Wheeler Grove (Alc.)	130	105
A favorite quip of jovial friends on taking leave of each other is, "Goodby! See you in church." It is often a silly joke, of course; there may be no intention of being in church. The phrase has become almost a meaningless cliché. — James L. Christensen in How to Increase Church Attendance (Fleming H. Revell Company).		

Harry Lauder, the famous Scottish comedian, was grief-stricken at the loss of his son. But he found the Shepherd later, he was giving a concert in Chicago, before an overflow crowd. He responded to repeated encores, and finally he quieted the audience and said very quietly, "Don't thank me. Thank the good God who put the songs in your heart." — Charles L. Allen in The Twenty-Third Psalm (Fleming H. Revell Company).

THE SUNDAY SCHOOL LESSON Respect For Human Life

By Clifton J. Allen

Exodus 20:13; Matthew 5:21-26, 38-48; 19:13-15; Luke 12:4-7

Other than God, a human being is the supreme value in the universe. Human life is sacred. It is natural, therefore, that God forbids its destruction. The implications of the Sixth Commandment are made clear by the teachings of Jesus.

From his teaching we learn that murder has its beginning in the heart; it is a matter of feeling. Not only must Christians guard against the feelings that lead to murder; they must cultivate love toward persons, even toward their enemies. From Jesus' attitude toward other persons, we learn about the dignity and worth of every human being.

And on the basis of God's providential care, we know that every person's life is precious in his sight.

From the newspaper headlines, life seems to be cheap. They tell about war and persecution, of the slaughter of millions of persons, of bombs that can wipe out whole cities, and of wicked forces that mock the sanctity of human life. In spite of the headlines, the voice of God rings out, "Thou shalt not kill."

The Lesson Explained
Murder Forbidden (Ex. 20:13)

The meaning of the Commandment is "Thou shall do no murder." This does not forbid necessary self-defense or capital punishment. But one is guilty of breaking the Sixth Commandment who through malice or criminal carelessness, for the sake of profit or vengeance, or with wilful pre-meditation, causes the destruction of another life. Surely this would include death caused by drunken drivers, death brought about by institutions of vice, and death resulting from the mistreatment of infants, before birth as well as after birth. All such would be murder as much as destruction by some deadly weapon.

How Murder Begins (Matt. 5:21-22)

In this passage Jesus sets forth the perilous progression which results in murder. Murder is traced to its source. It has its beginning in an attitude of anger. To have anger in one's heart toward a brother — and all persons are brothers in the family of humanity — is to have the germ which quickly breeds the spirit of malice and of hate. Such an attitude makes one guilty and in danger of judgement. This easily leads one to say to his brother, "Race," which is an expression of contempt. It shows an utter lack of appreciation of the dignity and worth of a person in the image of God. From this one easily progresses to the point of saying, "Thou fool," which expresses a feeling so strong that one wishes the destruction of the person despised or hated. This is the very essence of murder.

Reconciliation Before Worship (Matt. 5:23-26)

Jesus added a word of instruction as to the necessity for right attitudes as a condition of acceptable worship. There can be no pure love and praise offered to God from a heart that is cankered by ill will toward men. If one is making an offering and suddenly remembers that another person holds something against him, he should first go

Missionaries In Evangelism

For the first time since early years of pioneering, Southern Baptist missionaries in Italy are engaged in a program of direct evangelism as their main responsibility. Rev. and Mrs. Stanley Crabb, Jr., have just moved to Matera to serve with the Baptist church and student hostel there and to seek to open new work in the area.

They are also the first Southern Baptist missionaries to live in southern Italy, where Baptist work is less developed. The decision to locate in the Matera area resulted from consultations among the Italian Baptist Union, the Italian Baptist Mission (organization of Southern Baptist missionaries) and the Crabbs themselves.

Southern Baptist began mission work in Italy in 1870, but since the first of this century missionaries have been primarily concerned with training Italian Baptist leaders and assisting with the publication of Christian literature. In 1956, after a survey revealed no Baptist work in 63 of Italy's 92 provinces, the Baptist Union expressed to the Foreign Mission Board a desire for evangelistic missionary couples.

BAYLOR BEGINS BUILDING

Mrs. Marrs McLean of San Antonio will turn a spadeful of Brazos riverbottom earth February 15 to mark the beginning of Baylor University's modern era of higher education in science.

Up-to-date laboratories, classrooms, libraries and research facilities will be provided in the new \$2 million Marrs McLean Chemistry and Physics Building for which the groundbreaking ceremony will be held.

Gifts and loans from the McLean family, longtime benefactors of Baylor University, have made possible construction of the new building on an



Rev. Ervin Brown

DESO TO CALLS MISSIONARY

Rev. Ervin Brown has resigned as pastor of the Nesbit Church, effective February 28, to begin work as superintendent of missions, Desoto Association, on March 1. His new address will be Box 581, Hernando.

Rev. Brown became Nesbit's first pastor in 1959. The Nesbit Church was the first of the 30,000 in Desoto Association, beginning with 42 charter members. The present membership is 96. During three years under Rev. Brown's leadership, the church built the first unit of their buildings and a three - bedroom, brick parsonage.

Peter referred to "an inheritance incorruptible and undefiled,

and that fadeth not away, reserved in heaven for you." (I Peter 1:4) If one is going to enjoy this incorruptible inheritance then he should be busy enlarging his capacity for finer music, because in heaven only the highest caliber music is played and sung. He should be deepening his experiences of worship, because in heaven the Christian is constantly worshiping his Saviour. One should be tuning his antenna more closely to the channel of God's will for his life on this earth, because in heaven he will be joining those whose sole purpose is to obey the will of God.

The Christian must be strengthening his ability to separate himself from the things of this world, because in heaven there is no homesickness.

The Christian must increase his capacity for loving his neighbor, because heaven is filled with people who have demonstrated their love for God by loving their neighbor. The Christian must enlarge his capacity to forgive because heaven is comprised of forgiven people who displayed on this earth their willingness to forgive others. Yes, heaven could be a miserable place for some people.

III. To be ready for heaven one should send something ahead. "Provide yourselves . . . a treasure in the heavens that faileth not." (Luke 12:33)

The words of the song writer are appropriate at this point: "Must I go empty-handed, must I thus my Saviour meet?" The Christian should send ahead a good name. He should also provide for himself treasures in heaven by investing in the Lord's work on this earth. Too, he should send ahead some saved souls.

When all of these things have been accomplished, one will be more nearly ready to adjust to the rare atmosphere of heaven.

It is the Christianity we live, not the Christianity we profess, that the world is looking for—the life of Christ incarnate in men like you and me.

Pictures and Books From Jeff D. Ray Library Given To Southwestern

Two hundred pictures of Baptist leaders and more than 2,000 books from the library of Dr. Jeff D. Ray, professor homiletics and pastoral duties here from 1908-44, were presented to Fleming Library, Southwestern Seminary. The Jeff D. Ray family gave the

Membership Study Books Announced For Churches

NASHVILLE — Texts for Church Membership Study Week Mar. 18-24 in Southern Baptist Churches have been announced as follows:

Adults: "The Christian Life," by H. Guy Moore;

Young People: "Victorious Living," by W. F. Howard;

Intermediates: "Eight Steps Toward Maturity," by David E. Mason;

Juniors: "As Jesus Grew," by Emily Appleton;

Nursery approved unit: "When I'm at Church," by Ann Hughes;

Beginner approved unit: "Friends Who Help Us," by Annabeth McQuade Rogers;

Primary approved unit: "Pleasing God With My Body," by Doris D. Monroe.

Emphasizing the training of church members, Church Membership Study Week is sponsored by the Baptist Sunday School Board's Sunday School, Training Union, Church Music, and Church Administration Departments, and the Woman's Missionary Union, auxiliary to the Southern Baptist Convention, Birmingham, Ala.

REVIVAL DATES

New Zion (Leake): March 11-16; Rev. N. H. Smith, pastor of the Shady Grove Church, Luce-
dale, evangelist; Rev. Rank
Boyle, pastor.

—DEVOTIONAL Getting Ready For Heaven

By Rev. Harold Kitchings, Pastor
University, Hattiesburg

II Timothy 4:6

The subject of heaven was discussed with considerable enthusiasm in a home where several young couples were gathered. The writer's wife came home to discuss with her husband the fact that one young man said, "Sometimes I get homesick for heaven!" Within two weeks this young man was relieved of his homesickness via an automobile accident.

Paul said: "For I am now ready to be offered, and the time of my departure is at hand." (II Timothy 4:6) Paul had been getting ready for the place in heaven which Christ was preparing for him. Are you getting ready for heaven?

To Be Ready

I. To be ready for heaven, one must first accept Christ as his Saviour. "He that believeth on him (Christ) is not condemned. He that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God." (John 3:18) "Therefore be ye also ready, for in an hour as ye think not the son of Man cometh." (Matthew 24:44) One is not ready for heaven without Christ as his Saviour.

II. In order to be ready for heaven, one must develop his capacity for heaven.

Peter referred to "an inheritance incorruptible and undefiled, and that fadeth not away, reserved in heaven for you." (I Peter 1:4) If one is going to enjoy this incorruptible inheritance then he should be busy enlarging his capacity for finer music, because in heaven only the highest caliber music is played and sung. He should be deepening his experiences of worship, because in heaven the Christian is constantly worshiping his Saviour. One should be tuning his antenna more closely to the channel of God's will for his life on this earth, because in heaven he will be joining those whose sole purpose is to obey the will of God.

The Christian must be strengthening his ability to separate himself from the things of this world, because in heaven there is no homesickness.

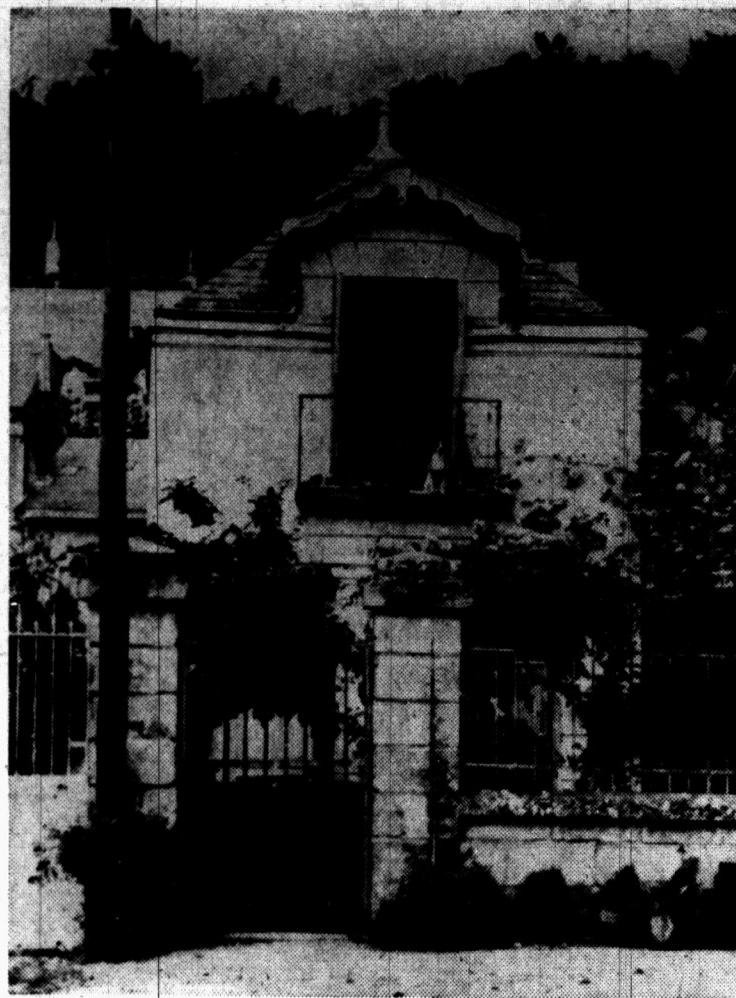
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When all of these things have been accomplished, one will be more nearly ready to adjust to the rare atmosphere of heaven.

It is the Christianity we live, not the Christianity we profess, that the world is looking for—the life of Christ incarnate in men like you and me.



—GLOBE-TROTTING WITH GINNY

'CAVE MEN' CONTINUE TO LIVE IN FRANCE

By Virginia Harris Hendricks

VOUVRAY, France (BP) — While the great world powers discuss (and fail to agree upon) a ban against nuclear warfare; while Americans build home fall-out shelters; and while the majority of the world trembles with fear from the arms race, a group of French families live year-round in caves occupied for generations.

At one time, sophisticated folk expressed indignation that, in this modern age, human beings should still live in caves. But in recent years the real estate value of these dwellings has jumped drastically, either because of nuclear nerves or from realization of certain advantages these cave-dwellers enjoy.

The caves are warm and dry, draft-proof and noise-proof, an advantage over many modern homes. Air conditioning is provided, a system millions of years old. Their

crops grow directly overhead. Papa can yell down the chimney which comes out among the grape vines, to tell Mama to put his coffee on!

These homes are burrowed in the limestone cliffs, situated a safe distance about the Loire River. Most have false fronts built over the cave entrance.

Inside, many have electricity, central heating and modern plumbing. They range in size from a bungalow to manor house. Some have paneled walls, antique furniture, and all have whitewashed ceilings of solid rock, ranging in thickness up to 60 feet!

But even caves are not the answer for personal security in this nuclear age!

In nearby Tours, a little Baptist church is growing rapidly, thanks to the purchase of a church building last year with mission funds from Southern Baptists. These French

Baptist Editor's Quiz Raps Religion In Public Schools

WASHINGTON, D. C. (RNS) — A Baptist editor here said church members should conduct a form of self-examination before supporting the observance of Christmas, Easter and other religious holidays in the nation's public schools.

The Rev. James O. Duncan, editor of the Capital Baptists, official weekly publication of the District of Columbia Baptist Convention, also indicated the "revealed word of God" should not be used in schools for "casual reading" out of obligation.

He suggested that advocates of such school observances answer the following questions:

"Would you object if your child was asked to participate in some religious practice in the public school with which you do not agree?"

"Does the reciting together of the Lord's Prayer in a public school classroom, perhaps led by a person who may not even be a Christian and recited by many others who are not Christians, constitute praying? Or is it just participating in an act that has become a part of American culture?"

"Is the Bible to be studied as just another piece of literature or is it to be thought of as the revealed word of God? If it is the revealed word of God, should more reverence be given to it than just casual reading by a public school teacher who reads it only out of obligation to duty?"

Dr. Dupcan said that "these questions should be given serious consideration, for we must face them at Parent-Teacher meetings, before school boards, in the classrooms, and with our neighbors and friends."

**THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED**

Baptists are sharing the one sure way to peace and security for our time — the timeless, ultimate plan of God for the world, through faith in His Son, Jesus.



Mars Hill Church Dedicates New Sanctuary

Formal dedication of the new sanctuary of Mars Hill Church, Rt. 5, Hattiesburg, shown above was held on Sunday, February 4.

The present pastor, Rev. Dick Braswell, and three former pastors took part on program. The former pastors on

program were Rev. Bill Cain, who delivered the dedicatory sermon, Rev. Gene Watts of Brookhaven, and Rev. James Pitts, pastor of Carterville, Church, Hattiesburg.

Mr. and Mrs. Cain recently were appointed missionaries to the French West Indies. It was under the leadership of Mr. Cain that the building fund was organized and initiated. Mr. Watts was pastor when timber from the surrounding area was cut, hauled to the lumber mill and prepared for use. Mr. Pitts was pastor when actual construction began. The sanctuary was completed during the present pastor's tenure. Members of the building committee are Earl Beesley, Cooper Roundaville, and Ed Walley.

A total of \$8,400 was spent on the building, the present property value of which is \$15,000. Work on the building, begun in August, 1958, was completed with the exception of brick veneer in January, 1962. The new sanctuary in

includes a church office, nursery, and provision for a 25-member choir loft with adjoining choir rooms. Members of the church renovated furnishings from the old sanctuary to be used until new furniture and fixtures can be bought.

Indirect fluorescent lighting is employed.

Mars Hill Church was organized on July 7, 1923, with eight charter members, only three of whom are living today. They are Mrs. T. Autrey, Mrs. Ada Nobles, and Mrs. J. H. Styron. Other charter members were Rev. C. H. Autrey, a Mrs. Vanslyke, Mrs. Lillie Garner and Mrs. Lola Tims.

For many years the church worshipped in a reconditioned school building. Other former pastors of the church are Revs. C. H. Autrey, T. J. Waldrop, T. W. Bishop, Craft, L. J. Fagan, W. S. Grissom, G. W. Smith, J. B. Perry, Aubrey Smith, J. W. Oliver, P. G. Harper, J. B. Stewart, J. B. Rowell, Joe Boutwell, McKinley Smith, Charles Clinton, Danny Holcomb.

Evangelist Hyman Appelman, in 1961, led in evangelistic campaigns, in single

churches, in area wide groups of churches, across North America, from York, Pennsylvania, to San Diego, California, to Mexico City, Mexico. In these campaigns, there were at least 10,505 recorded decisions. Of these, at least 7590 came upon profession of faith, 552 others, Christians for some time, came for baptism, 332, also Christians for some time, came upon transfer of membership, 873 for assurance of salvation, 1130 for re-dedication, 28 for full-time service.

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Rev. Wayne Coleman is the pastor.

New Mexico Buys New Color Press

CLOVIS, N. M. (BP) — The Executive Board of Baptist Convention of New Mexico has authorized a new \$13,000 printing press and related machinery for the state paper.

The weekly Baptist paper, Baptist New Mexican, is edited by Horace F. Burns in Albuquerque, site of the state Baptist office building. The paper has a circulation of over 17,000.

Baylor Prof Gets Highest Belgian Foreign Award

HOUSTON (BP) — The highest honor Belgium can bestow on a foreign citizen has been awarded to Dr. Michael DeBakey, professor and chairman of the Department of Surgery at Baylor University College of Medicine here.

The former King Leopold of Belgium and his wife Princess Liliane presented the Grand Cross of the Order of Leopold to the Baylor doctor during a ceremony at the Baylor Medical College here.

In making the presentation, Leopold praised the Texas Medical Center where Baylor Medical College is located, as "one of the world's leaders in heart disease research."

He lauded Dr. DeBakey and his staff as "Good Samaritans who have given, and given again, their best to their fellow human beings from that small country I am proud to call mine."

Missionaries In Evangelism

For the first time since early years of pioneering, Southern Baptist missionaries in Italy are engaged in a program of direct evangelism as their main responsibility. Rev. and Mrs. Stanley Crabb, Jr., have just moved to Matera to serve with the Baptist church and student hostel there and to seek to open new work in the area.

They are also the first Southern Baptist missionaries to live in southern Italy, where Baptist work is less developed. The decision to locate in the Matera area resulted from consultations among the Italian Baptist Union, the Italian Baptist Mission (organization of Southern Baptist missionaries) and the Crabbs themselves.

Southern Baptist began mission work in Italy in 1870, but since the first of this century missionaries have been primarily concerned with training Italian Baptist leaders and assisting with the publication of Christian literature. In 1956, after a survey revealed no Baptist work in 63 of Italy's 92 provinces, the Baptist Union expressed to the Foreign Mission Board a desire for evangelistic missionary couples.

BAYLOR BEGINS BUILDING

Mrs. Marrs McLean of San Antonio will turn a spadeful of Brazos riverbottom earth February 15 to mark the beginning of Baylor University's modern era of higher education in science.

Up-to-date laboratories, classrooms, libraries and research facilities will be provided in the new \$2 million Marrs McLean Chemistry and Physics Building for which the groundbreaking ceremony will be held.

Gifts and loans from the McLean family, longtime benefactors of Baylor University, have made possible construction of the new building on an



By Rev. Harold Kitchings, Pastor
University, Hattiesburg

(II Timothy 4:6)

The subject of heaven was discussed with considerable enthusiasm in a home where several young couples were gathered. The writer's wife came home to discuss with her husband the fact that one young man said, "Sometimes I get homesick for heaven!" Within two weeks this young man was relieved of his homesickness via an automobile accident.

Paul said: "For I am now ready to be offered, and the time of my departure is at hand." (II Timothy 4:6) Paul had been getting ready for the place in heaven which Christ was preparing for him. Are you getting ready for heaven?

To Be Ready

I. To be ready for heaven, one must first accept Christ as his Saviour. "He that believeth on him (Christ) is not condemned. He that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God." (John 3:18) "Therefore be ye also ready, for in such an hour as ye think not the son of Man cometh." (Matthew 24:44) One is not ready for heaven without Christ as his Saviour.

II. In order to be ready for heaven, one must develop his capacity for heaven.

Peter referred to "an inheritance incorruptible and undefiled, and that fadeth not away, reserved in heaven for you." (I Peter 1:4) If one is going to enjoy this incorruptible inheritance then he should be busy enlarging his capacity for finer music, because in heaven only the highest caliber music is played and sung. He should be deepening his experiences of worship, because in heaven the Christian is constantly worshiping his Saviour. One should be tuning his antenna more closely to the channel of God's will for his life on this earth, because in heaven he will be joining those whose sole purpose is to obey the will of God.

The Christian must be strengthening his ability to separate himself from the things of this world, because in heaven there is no homesickness.

The Christian must increase his capacity for loving his neighbor, because heaven is filled with people who have demonstrated their love for God by loving their neighbor. The Christian must enlarge his capacity to forgive because heaven is comprised of forgiven people who displayed on this earth their willingness to forgive others. Yes, heaven could be a miserable place for some people.

III. To be ready for heaven one should send something ahead. "Provide yourselves . . . a treasure in the heavens that fadeth not." (Luke 12:33)

The words of the song writer are appropriate at this point: "Must I go empty-handed, must I thus my Saviour meet?" The Christian should send ahead a good name. He should also provide for himself treasures in heaven by investing in the Lord's work on this earth. Too, he should send ahead some saved souls.

When all of these things have been accomplished, one will be more nearly ready to adjust to the rare atmosphere of heaven.

It is the Christianity we live, not the Christianity we profess, that the world is looking for—the life of Christ incarnate in men like you and me.



Mars Hill Church Dedicates New Sanctuary

Formal dedication of the new sanctuary of Mars Hill Church, Rt. 5, Hattiesburg, shown above was held on Sunday, February 4.

The present pastor, Rev. Dick Braswell, and three former pastors took part on program. The former pastors on

program were Rev. Bill Cain, who delivered the dedicatory sermon, Rev. Gene Watts of Brookhaven, and Rev. James Pitts, pastor of Carterville, Church, Hattiesburg.

Mr. and Mrs. Cain recently were appointed missionaries to the French West Indies. It was under the leadership of Mr. Cain that the building fund was organized and initiated. Mr. Watts was pastor when timber from the surrounding area was cut, hauled to the lumber mill and prepared for use. Mr. Pitts was pastor when actual construction began. The sanctuary was completed during the present pastor's tenure. Members of the building committee are Earl Beesley, Cooper Roundville, and Ed Walley.

Emphasizing the training of church members, Church Membership Study Week is sponsored by the Baptist Sunday School Board's Sunday School, Training Union, Church Music, and Church Administration Departments, and the Woman's Missionary Union, auxiliary to the Southern Baptist Convention, Birmingham, Ala.

**Southeastern
Plans Meeting
For Students**

WAKE FOREST—Southeastern Baptist Seminary, located at Wake Forest, N. C., is making plans to entertain Baptist students from colleges all over the South at its 5th Annual Student Missions Conference to be held March 2-4.

Theme for the conference, attended last year by some 200 students, is "Equal to the Task."

Interested persons are asked to contact their BSU leaders or write to Students Missions Conference Chairman, Southeastern Baptist Theological Seminary, Wake Forest, N. C.



GLOBE-TROTTING WITH GINNY

'CAVE MEN' CONTINUE TO LIVE IN FRANCE

By Virginia Harris Hendricks

VOUVRAY, France (BP)—

While the great world powers discuss (and fail to agree upon) a ban against nuclear warfare; while Americans build home fall-out shelters; and while the majority of the world trembles with fear from the arms race, a group of French families live year-round in caves occupied for generations.

At one time, sophisticated city folk expressed indignation that, in this modern age, human beings should still live in caves. But in recent years the real estate value of these dwellings has jumped drastically, either because of nuclear nerves or from realization of certain advantages these cave-dwellers enjoy.

The caves are warm and dry, draft-proof and noise-proof, an advantage over many modern homes. Air conditioning is provided, a system

millions of years old. Their crops grow directly overhead. Papa can yell down the chimney which comes out among the grape vines, to tell Mama to put his coffee on!

These homes are burrowed in the limestone cliffs, situated a safe distance about the Loire River. Most have false fronts built over the cave entrance. Inside, many have electricity, central heating and modern plumbing. They range in size from a bungalow to manor house. Some have paneled walls, antique furniture, and all have whitewashed ceilings of solid rock, ranging in thickness up to 60 feet!

But even caves are not the answer for personal security in this nuclear age!

In nearby Tours, a little Baptist church is growing rapidly, thanks to the purchase of a church building last year with mission funds from Southern Baptists. These French

Baptist Editor's Quiz Raps Religion In Public Schools

WASHINGTON, D. C. (RNS)—A Baptist editor here said church members should conduct a form of self-examination before supporting the observance of Christmas, Easter and other religious holidays in the nation's public schools.

The Rev. James O. Duncan, editor of the Capital Baptists, official weekly publication of the District of Columbia Baptist Convention, also indicated the "revealed word of God" should not be used in schools for "casual reading — out of obligation."

He suggested that advocates of such school observances answer the following questions:

"Would you object if your child was asked to participate in some religious practice in the public school with which you do not agree?"

"Does the reciting together of the Lord's Prayer in a public school classroom, perhaps led by a person who may not even be a Christian and recited by many others who are not Christians, constitute praying? Or is it just participating in an act that has become a part of American culture?"

"Is the Bible to be studied as just another piece of literature or is it to be thought of as the revealed word of God? If it is the revealed word of God, should more reverence be given to it than just casual reading by a public school teacher who reads it only out of obligation to duty?"

Dr. Duncan said that "these questions should be given serious consideration, for we must face them at Parent-Teacher meetings, before school boards, in the classrooms, and with our neighbors and friends."

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED

Baptists are sharing the one sure way to peace and security for our time — the timeless, ultimate plan of God for the world, through faith in His Son, Jesus.

Names In The News

Dr. U. K. Perego, newly elected pastor of Hickory Grove Chapel, suffered a rather severe heart attack on Friday, January 5, before he was to begin his ministry with Hickory Grove (Lauderdale), on Sunday, January 7. He has been confined to Wiggins Hospital. His doctor indicates that he will be able to begin preaching around the middle of February.

R. W. Shelton and U. H. Dennis were ordained as deacons of Salem Church, Lauderdale County, on January 22. Rev. Purser Davis, pastor, moderator H. D. Booth, Rev. O'Neal McElroy from Cuba, Alabama, and Dr. Troy Prince, Lauderdale associational superintendent of missions, participated in the service. (Tornado damage to Salem's cemetery and church building has been repaired.)

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REVIVAL DATES

New Zion (Leake): March 11-16; Rev. N. H. Smith, pastor of the Shady Grove Church, Luce-
dale, evangelist; Rev. Rank
Boyle, pastor.

—DEVOTIONAL

Getting Ready For Heaven

By Rev. Harold Kitchings, Pastor
University, Hattiesburg

(II Timothy 4:6)

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Baylor Releases New Book

WACO, Texas — A new book dealing with the psychological aspects of religious counseling by Leslie Mosier, professor of psychology at Baylor University, Waco, Tex., has been released by Prentice Hall Publishing Co. The book, "Counseling: A Modern Emphasis on Religion," deals with the everyday problems of normal people who might seek the counseling of pastors, Sunday School teachers, ministers of education, or youth workers. The author is a Baptist deacon.

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